



**TOWNSHIP OF GALLOWAY  
DEPARTMENT OF COMMUNITY DEVELOPMENT  
PLANNING AND ZONING BOARDS**

300 E. JIMMIE LEEDS ROAD    GALLOWAY, NJ 08205  
(609) 652-3700 EXT. 218    FAX: (609) 652-5259

PLANNING BOARD AGENDA  
REORGANIZATION MEETING  
JANUARY 5, 2017  
7:00 P.M.

1. **CALL TO ORDER**
2. **FLAG SALUTE**
3. **ANNOUNCEMENTS:**  
Notice of this meeting was published in the Press of Atlantic City on December 15, 2016 and posted in the Main Lobby of the Municipal Complex.
4. **SWEARING IN OF MEMBERS:**  
Matt Ayers, Rich Clute, Dave Maxwell, Don Purdy, Charles Wimberg
5. **ROLL CALL:**  
Matt Ayers, Robert Bruno, Rich Clute, Jim Cox, Matthew Geese, Tom Guercioni, Betty Mannis, Dave Maxwell, Don Purdy, Ken Sooy and Charles Wimberg
6. **ELECTION OF OFFICERS:** Chairman:  
Vice Chairman:  
Secretary:
7. **APPOINTMENT OF THE PROFESSIONAL STAFF:** Solicitor:  
Conflict Solicitor:  
Engineer:  
Conflict Engineer:  
Planner:
8. **APPOINTMENT OF COMMITTEES:** Master Plan Committee:  
Development Review Committee:  
Minor Subdivision Committee:  
Pinelands Committee:
9. **APPROVAL OF MEETING DATES:**  
2017 Planning Board and Development Review Committee Meeting Schedule
10. **APPROVAL OF MINUTES:** December 8, 2016 & December 15, 2016
11. **APPROVAL OF DECISION AND RESOLUTION:** # 14-16 Atlantic Regional Food
12. **COMPLETENESS AND REVIEW**

|       |  |                                      |
|-------|--|--------------------------------------|
| 16-16 | Michele Kemble<br>Upland Ave.<br>B. 945 L. 7.02                    | 2 Lot Minor<br>Subdivision           |
| <hr/> |  |                                      |
| 15-16 | Ghelani – Hampton Inn<br>338 E. White Horse Pike<br>B. 915 L. 5.01 | Site Plan Amendment<br>With Variance |
13. **LAND SALE:** Belmar Avenue - B. 1138 L. 4
14. **LAND DONATION:** Beech Avenue - B. 821 L. 7
15. **PUBLIC COMMENT:**
16. **ADJOURNMENT**